



[www.universalcitybassclub.com](http://www.universalcitybassclub.com)

7 January 2025

Meeting Called to order by President Paula on 7 January 2025 at 7:35 pm

Pledge of Allegiance was recited.

**Guest/Perspective New Members:** None

**Secretary Report:** Accepted as published.

**Treasure Report:** Dec 2024 Treasurer Report presented by Paula.

<b>Treasurer's Report:</b>	<b>BANK</b>	<b>PETTY CASH</b>
<b>Balance Forward</b>	\$6876.54	\$60.00
<b>Total Income</b>	\$0.00	\$0.00
<b>Total Expenses</b>	\$1164.46	\$0.00
<b>Ending Balance</b>	\$5712.08	\$60.00

Club dues were due by the February Meeting, if you haven't paid your dues, please mail them to

**\*\* Please make Checks Payable to UCBC\*\***

Kris Hunter  
2696 Sweet Home Rd  
Seguin TX 78155

**Tournament Report:** David presented the Dec 2024 tournament results and awards.

**Lake Austin: 5 participants, 23 fish, total weight 47.28**

**Open Division:**

1<sup>st</sup> David Glenney      5 Fish, 11.69 lbs.  
2<sup>nd</sup> Micheal Williams      5 Fish, 9.91 lbs.  
3<sup>rd</sup> Jeff Beach      4 Fish, 8.01 lbs.

**Ladies Division:**

1<sup>st</sup> N/A  
2<sup>nd</sup> N/A

**Big Bass:** N/A

**Heavy Team:**

Jeff Beach      4 Fish, 8.01 lbs.  
Colton Beach      5 Fish, 11.32 lbs.  
**Total Weight      9 Fish, 19.33 lbs.**

**Couples Division:**

N/A  
**Total Weight      Fish, lbs.**

**Junior Boys Division:**

Colton Beach      5 Fish,    11.32 lbs

**Boys Sr, Division:**

N/A

**Congratulations to the Winners!**

**Jan - Tournament will be held on 11 & 12 Jan at Coletto Creek. Weigh in will be in the park. Weigh in time Saturday 4:00 PM & 2PM Sunday. 5 Fish Limit**

**Metro Report:** N/A

**Old Business:**

- Jersey can now be ordered online at the following link, <https://ucbc.deco-apparel.com/> or you can contact Rachel to order at **321-214-9557**

**New Business:****2025 Officers were introduced**

**President**-Paula Lawson

**Vice President**-Brian Hunter

**Secretary**-Kris Hunter

**Treasurer**-Team Hunter (Brian & Kris)

**Tournament Director**-David Glenney

**Weigh Master**-Gabe Gawlik Jr.

**New honorary position: UCBC social media & PR director** – Jeff and Payton Beach

**2025 Tournament Committee was announced:**

<b>Name</b>	<b>Appointed by</b>
Jeff Beach	Angler of the Year
Mel Sanders	President
Kenneth Taulbee	Vice President
Walter Vestal	Secretary
Travis Budlong	Treasurer
Michael Williams	Tournament Director

**2024 Annual Awards were presented and are listed below:**

**2024 Sports Person of the Year:** Walter Vestal

### 2024 AOY Open Division:

Place	Angler	Meetings	Big Bass	Total Fish	Total Weight	Total Points
AOY	Beach, Jeff	7	6.48	64	144.06	16006
2nd	Glenney, David	11	6.33	57	118.2	14020
3rd	Williams, Michael	10	10.02	48	117.04	13804
4th	Kosub, James	5	6.44	42	92.05	10605
5th	Schmoekel, Ken	10	4.39	39	82.38	10138
6th	Gawlik Jr., Gabriel	10	5.22	38	73.58	9358
7th	Kosub, Clinton	4	9.96	27	58.43	6743
8th	Vestal, Walter	10	0	23	47.14	6614
9th	Kalinoski, Daniel	5	6.31	17	48.65	5965
10th	Kosub, Rhonda	5	6.29	21	43.54	5654

### 2024 Ladies Division:

Place	Angler	Meetings	Big Bass	Total Fish	Total Weight	Total Points
1st	Kosub, Rhonda	5	6.29	21	43.54	5654
2nd	Hunter, Kris	10	0	13	20.77	3577

### 2024 Big Bass:

Angler	Lake	Tournament	Big Bass
Williams, Michael	O H Ivie	April	48

### Senior Boys Division:

Angler	Meetings	Big Bass	Total Fish	Total Weight	Total Points
Beach, Payton	2	0	0	0	200

### Junior Boys Division:

Angler	Meetings	Big Bass	Total Fish	Total Weight	Total Points
Beach, Colton	7	6.80	34	77.48	9348

### 2024 Heavy Team:

Angler	Total Fish	Total Weight
Beach, Jeff	31	74.61
Beach, Colton	18	47.18
<b>Total</b>	<b>49</b>	<b>121.79</b>

**2024 Couples Division:**

Angler	Total Fish	Total Weight
Kosub, James	39	88.66
Kosub, Rhonda	21	43.54
<b>Total</b>	<b>60</b>	<b>132.2</b>

**Congratulations to all the Annual Award Winners!!!**

**Announcements:** Happy New Year!

Meeting Adjourned 8:16 pm

Kris Hunter  
UCBC Secretary

Attachments

1. UCBC Dec 24 Tournament Results